## Supplementary Committee Agenda



## Housing Appeals and Review Panel Monday, 12th May, 2014

Place: Committee Room 1, Civic Offices, High Street, Epping

**Time:** 2.30 pm

**Democratic Services:** Graham Lunnun - The Office of the Chief Executive

democraticservices@eppingforestdc.gov.uk

## 7. APPLICATION NO. 4/2014 (Pages 3 - 4)

To consider the attached further evidence submitted by the Assistant Housing Options Manager (Homelessness)..



Document is Restricted

